# LOWER ACADEMY ORIENTATION 2023 – 2024



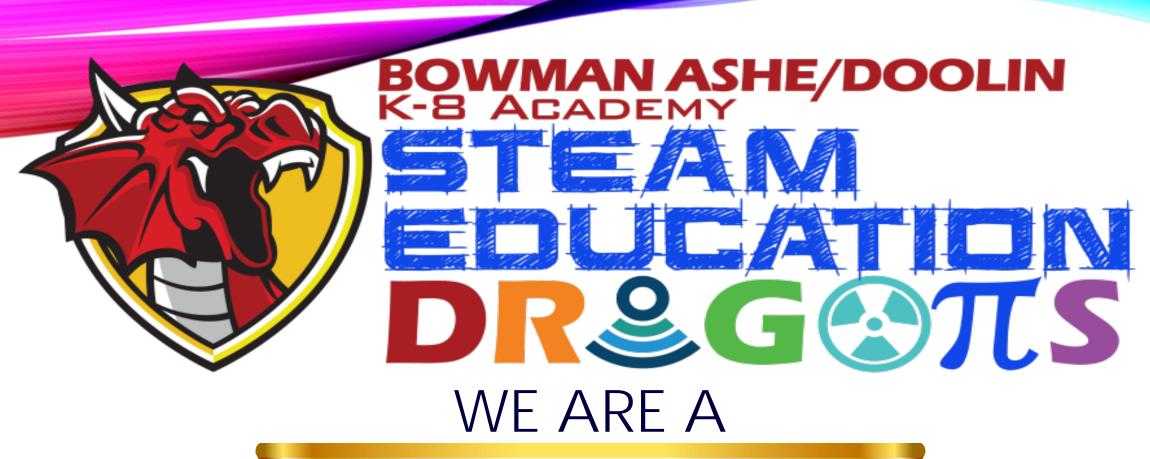
**Bowman Ashe/Doolin K-8 Academy** 

6601 SW 152 Avenue Miami, FL 33193

305-386-6667 (Main Campus) 305-386-6656 (Upper Academy)

Ms. Lisset Vazquez-Rios, Principal

Mrs. Christina Albarran, Assistant Principal Mr. Jose Martinez, Assistant Principal



GOLD STEAM DESIGNATION

SCHOOL!

(Science, Technology, and Arts Exploration & Innovation) **Digital Music Production** 



# WE ARE NOW A STARTS 2 MAGNET SCHOOL!

BEGINNING IN THE 24-25 SCHOOL YEAR FOR THE UPPER ACADEMY.

- •K-5th grade students will participate in 300 <sup>2</sup> minutes of Magnet content instruction every two-weeks.
  - •STEM Lab/ACCESS Unique Skills
  - Music Fundamentals/ACCESS Music



# **IMPORTANT DATES**

- First Day of School: August 17, 2023
- Fall Break: November 20 24, 2023
- Winter Break: December 25 January 5, 2023
- **Spring Break**: March 25 29, 2023
- Last Day of School: June 6, 2023



#### MIAMI-DADE COUNTY PUBLIC SCHOOLS

#### 2023-2024 SCHOOL CALENDAR **ELEMENTARY AND SECONDARY**



| JULY 2023 |              |    |    |    |  |  |
|-----------|--------------|----|----|----|--|--|
| M         | I T W T F    |    |    |    |  |  |
| 3         | $\mathbf{x}$ | 5  | 6  | 7  |  |  |
| 10        | 11           | 12 | 13 | 14 |  |  |
| 17        | 18           | 19 | 20 | 21 |  |  |
| 24        | 25           | 26 | 27 | 28 |  |  |
| 31        |              |    |    |    |  |  |

|             | AUGUST 2023 |             |              |               |  |  |  |  |
|-------------|-------------|-------------|--------------|---------------|--|--|--|--|
| M           | M T W T F   |             |              |               |  |  |  |  |
|             | 1           | 2           | 3            | 4             |  |  |  |  |
| <b>/</b> 7\ | <u>/8</u> \ | <b>/9</b> \ | <b>₹10</b> \ | $\frac{1}{2}$ |  |  |  |  |
| (14)        | (15)        | 16          | 17           | 18            |  |  |  |  |
| 21          | 22          | 23          | 24           | 25            |  |  |  |  |
| 28          | 29          | 30          | 31           |               |  |  |  |  |

| \$   | SEPTEMBER 2023 |    |    |    |  |  |  |
|------|----------------|----|----|----|--|--|--|
| M    | T              | W  | T  | F  |  |  |  |
|      |                |    |    | 1  |  |  |  |
| X    | 5              | 6  | 7  | 8  |  |  |  |
| 11   | 12             | 13 | 14 | 15 |  |  |  |
| 18   | 19             | 20 | 21 | 22 |  |  |  |
| (25) | 26             | 27 | 28 | 29 |  |  |  |

| OCTOBER 2023 |    |    |    |     |  |  |
|--------------|----|----|----|-----|--|--|
| M            | Т  | W  | Т  | F   |  |  |
| 2            | 3  | 4  | 5  | 6   |  |  |
| 9            | 10 | 11 | 12 | 13  |  |  |
| 16           | 17 | 18 | 19 | 20  |  |  |
| 23           | 24 | 25 | 26 | 27) |  |  |
| 30           | 31 |    |    |     |  |  |
|              |    |    |    |     |  |  |

| NOVEMBER 2023 |    |    |    |              |  |  |
|---------------|----|----|----|--------------|--|--|
| M T W T F     |    |    |    |              |  |  |
|               |    | 1  | 2  | 3            |  |  |
| 6             | 7  | 8  | 9  | $\mathbb{X}$ |  |  |
| 13            | 14 | 15 | 16 | 17           |  |  |
| X             | X  | X  | ×  | X            |  |  |
| 27            | 28 | 29 | 30 | ·            |  |  |

| DECEMBER 2023 |     |          |     |                   |  |  |  |
|---------------|-----|----------|-----|-------------------|--|--|--|
| M             | T   | W        | Т   | F                 |  |  |  |
|               |     |          |     | 1                 |  |  |  |
| 4             | 5   | 6        | 7   | 8                 |  |  |  |
| 11            | 12  | 13       | 14  | 15                |  |  |  |
| 18            | 19  | 20       | 21  | (22) <sup>a</sup> |  |  |  |
| ×             | > < | $\times$ | > < | $\gg$             |  |  |  |

| JANUARY 2024 |         |    |    |                   |  |  |
|--------------|---------|----|----|-------------------|--|--|
| M            | T W T F |    |    |                   |  |  |
| X            | X       | X  | Х  | X                 |  |  |
| 8            | 9       | 10 | 11 | 12                |  |  |
| Ž            | 16      | 17 | 18 | (19) <sup>3</sup> |  |  |
| 22           | 23      | 24 | 25 | 26                |  |  |
| 29           | 30      | 31 |    |                   |  |  |

| NUARY 2024 |    |    |       |    | FEBR | UARY | 2024 |    |
|------------|----|----|-------|----|------|------|------|----|
|            | W  | T  | F     | М  | T    | W    | Т    | F  |
| (          | Ж  | Х  | Х     |    |      |      | 1    | 2  |
|            | 10 | 11 | 12    | 5  | 6    | 7    | 8    | 9  |
|            | 17 | 18 | (19)3 | 12 | 13   | 14   | 15   | 16 |
|            | 24 | 25 | 26    | ×  | 20   | 21   | 22   | 23 |
|            | 31 |    |       | 26 | 27   | 28   | 29   |    |

|             | MARCH 2024 |          |     |       |  |  |  |
|-------------|------------|----------|-----|-------|--|--|--|
| M T W T     |            |          |     |       |  |  |  |
|             |            |          |     | 1     |  |  |  |
| 4           | 5          | 6        | 7   | 8     |  |  |  |
| 11          | 12         | 13       | 14  | 15    |  |  |  |
| 18          | 19         | 20       | 21  | (22)  |  |  |  |
| $> \!\!\!<$ | > <        | $\times$ | > < | $\gg$ |  |  |  |

| APRIL 2024 |         |     |    |    |  |  |
|------------|---------|-----|----|----|--|--|
| M          | T W T F |     |    |    |  |  |
| 1          | 2       | 3   | 4  | 5  |  |  |
| 8          | 9       | 10° | 11 | 12 |  |  |
| 15         | 16      | 17  | 18 | 19 |  |  |
| 22         | 23      | 24  | 25 | 26 |  |  |
| 29         | 30      |     |    |    |  |  |

| MAY 2024 |    |    |    |    |  |  |
|----------|----|----|----|----|--|--|
| M        | T  | W  | T  | F  |  |  |
|          |    | 1  | 2  | 3  |  |  |
| 6        | 7  | 8  | 9  | 10 |  |  |
| 13       | 14 | 15 | 16 | 17 |  |  |
| 20       | 21 | 22 | 23 | 24 |  |  |
| X        | 28 | 29 | 30 | 31 |  |  |

|                 | JUNE 2024       |               |    |    |  |  |  |
|-----------------|-----------------|---------------|----|----|--|--|--|
| M T W T F       |                 |               |    |    |  |  |  |
| 3               | 4               | 5             | 6  | 3  |  |  |  |
| <sup>0</sup> 10 | <sup>0</sup> 11 | 12            | 13 | 14 |  |  |  |
| 17              | 18              | $\mathcal{X}$ | 20 | 21 |  |  |  |
| 24              | 25              | 26            | 27 | 28 |  |  |  |
|                 |                 |               |    |    |  |  |  |

|           | New Teachers Report                        |
|-----------|--|
| 0         | Teacher Planning Day                       |
| 0         | District-wide Professional Development Day |
| $\bowtie$ | Legal Holiday (12 month)                   |
| $\times$  | Recess Day (10 month)                      |

| $\times$ | Recess Day                        |
|----------|-----------------------------------|
|          | Beg/End of Grading Period         |
| $\aleph$ | Legal Holiday                     |
| 0        | Available to opt                  |
| а        | Teacher Planning Day available to |

| DAYS IN GRADING PERIOD |  |  |  |  |
|------------------------|--|--|--|--|
| 1 - 49                 |  |  |  |  |
| 2 - 41                 |  |  |  |  |
| 3 - 50                 |  |  |  |  |
| 4 - 40                 |  |  |  |  |

For information on employee opt days, please refer to the back of calendar.

# ARRIVAL AND DISMISSAL PROCEDURES

#### **SCHOOL HOURS:**

- PK, K & 1<sup>ST</sup>: 8:20 AM 1:05 PM M-F
- 2<sup>ND</sup> 5<sup>TH</sup>: 8:35 3:05 M, T, R, F
- 8:35 AM 1:50 PM (Wednesdays)

Students arriving before 8:30 must report to the following locations:

Pre-K, K, & 1st Grades: Cafeteria

2<sup>nd</sup> & 3<sup>rd</sup> Grades: Media Center/Library

4th & 5th Grades: Art & Music Rooms

6th, 7th, & 8th Grades: Auditorium

# **DISMISSAL PROCEDURES**



#### <u>Grades Pre-K – Kindergarten:</u>

The South circular driveway will be used for afternoon Parent Pick-up.

#### <u>Grades 1-5:</u>

Parent Pick-up will be in the main driveway in the front of the Lower Academy.

<u>Lower Academy:</u> A sign with your child's name, grade, and teacher's name will be sent home on the first day of school. Please place this sign on the dashboard of your car. Staff members read the sign and then call down your child when you drive up.

# **IMPORTANT!**

WHEN DROPPING OFF AND PICKING UP STUDENTS, PARENTS MUST REMAIN IN THEIR CARS.

The parking lot is for employees and Private Bus pick-up ONLY.

# **SECURITY PROTOCOLS**

Anyone entering the school must present a <u>valid</u> photo ID

Sign in with the Security Monitor at the front.

All visitors must wear the pass always given to them by Security while in the building.

The main door in the front of the school is the only point of entry/exit.

All classroom doors locked at all times.

School Resource Officer assigned to every school.





# ATTENDANCE

Attendance is mandatory in ages 6-16.

If your child is absent, please send a NOTE stating the reason for the absence the following day. All students must be in their seats and ready for class by 8:20 a.m. (PK-1<sup>ST</sup>) and 8:35 a.m. (2<sup>nd</sup> – 5<sup>th</sup>).

Students are Tardy after 8:20 A.M. (Grades PK-1) or 8:35 a.m. (Grades 2-5)

Students who arrive tardy after 8:45 a.m. must report directly to the office.

### **Leaving School Early**

- •Parents must report to the main office to obtain an official "Excused from School" slip.
- •No student shall be released within the **final thirty (30) minutes of the school day.** *School Board Rule: 5230*
- •Students will be released **ONLY** to persons authorized on the **EMERGENCY CONTACT CARD**. He/she must present a valid picture I.D.
- •Parents are discouraged from early pick-up except for extreme emergencies. Medical appointments should be scheduled after school or on non-school days.

#### BEFORE AND AFTER SCHOOL PROGRAM



Program Managers

Angie Bonilla and Michelle Llama
305-386-6667 Ext.144



| NAME OF<br>PROGRAM | HOURS OF OPERATION     | WEEKLY<br>RATE | FREE/REDUCED LUNCH DISCOUNT OR SIBLING DISCOUNT* |
|--------------------|------------------------|----------------|--|
| Before School Care | 7:00 a.m. to 8:25 a.m  | \$30.00        | N/A  |
| Story Hour         | 1:50 p.m. to 3:00 p.m. | \$30.00        | N/A  |
| After School Care  | 1:50 p.m. to 6:00 p.m. | \$60.00        | \$55.00  |

<sup>\*</sup>Fees are paid on a Monthly basis through the FOCUS payment program on the Parent Portal.

# CLINIC

- Ms. Garcia, Registered Nurse
- Hours 8:00AM-3:30PM on Thursdays & Fridays
- Clinical Services: First Aid, Acute Illness, Chronic Illness, Health Screenings, Education, Immunizations
- Psychosocial: Social Services, Mental Health
- Community Referrals: Dental, Kid Care, Primary Care, Mental Health Services.
- Consents: Medication Authorization, Consent for Treatment





# UNIFORM POLICY

- The following are acceptable uniforms:
- Royal blue/burgundy polo with school logo
- School Logo
- Khaki pants
- Bermuda shorts & skirts
- Closed shoes are required
- Spirit Shirt may be worn on Fridays only.

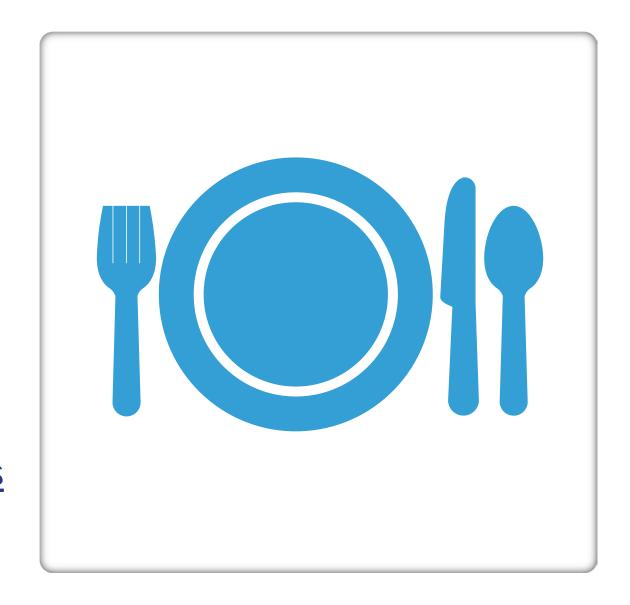


# **NUTRITION**

Breakfast is FREE for ALL
 Students from 7:45 a.m. 8:15 a.m.

Lunch is also FREE this year!

 Pre-pay for a la Carte Items by going to www.PayPAMS.com



### PARENT PORTAL & TITLE I SERVICES

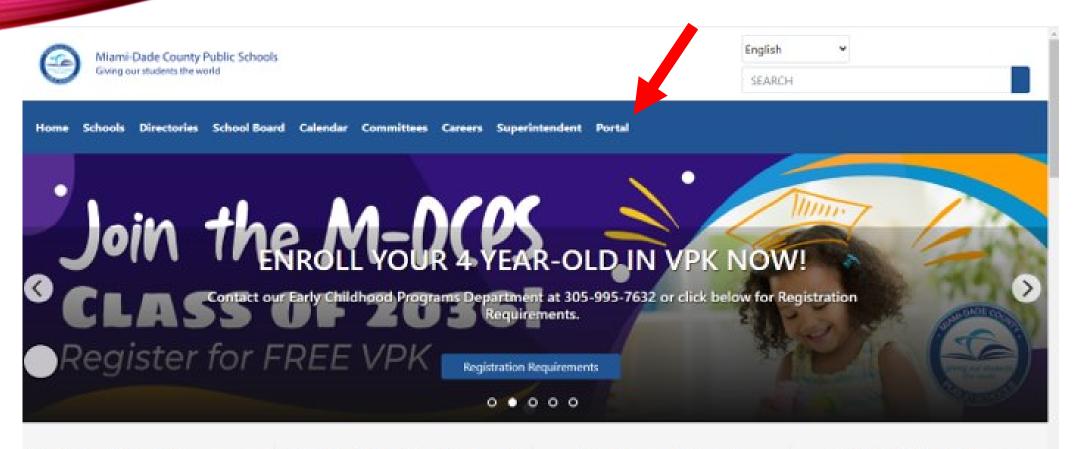
- Need a Parent PIN # to create an account
- Parent Account
- Gradebook
- Free/Reduced Meal Application
- KidCare Application
- Test Scores
- Attendance



Ms. Fanny Duran Community Involvement Specialist

fannyduran@dadeschools.net 305-386-6656, ext. 2137 305-386-6667, ext. 120

# STUDENT OR PARENT PORTAL



#### **Back-to-School Resources**

District programs, policies, and procedures for the 2021-2022 school year.

#### Student Registration and Enrollment

Enroll and register students in school, and view information regarding enrollment status.

#### Find your School

Search Dadeschools' database for nearby schools, magnet programs, career academics, and more.

#### COVID-19 Dashboard

Online resource of information, updates, and latest news related to COVID-19.



# ATTENTION PARENTS!

# DO YOU USE THE DADESCHOOLS MOBILE APP?

Coming this Summer, you will sign in to the DADESCHOOLS Mobile APP using your Apple ID or your Google ID Account

MAKE SURE TO UPDATE YOUR PARENT PORTAL EMAIL ADDRESS TO MATCH YOUR
GOOGLE OR APPLE ID!

PARENTS WILL NOT BE ABLE TO SHARE ACCOUNTS, EACH PARENT MUST HAVE
THEIR OWN ACCOUNT TO ACCESS THE PARENT PORTAL AND MOBILE APP

FOR INSTRUCTIONS ON HOW TO UPDATE YOUR PARENT PORTAL ACCOUNT PLEASE VISIT COMINGSOON4PARENTS.DADESCHOOLS.NET

SCAN QR CODE FOR WEBSITE

# IATENCIÓN PADRES DE FAMILIA!

¿UTILIZAN USTEDES LA APLICACIÓN MÓVIL DE DADESCHOOLS?

Próximamente este verano, podrán iniciar sesión en la aplicación móvil DADESCHOOLS con su ID de Apple o su cuenta de ID de Google

IASEGÚRENSE DE ACTUALIZAR SU DIRECCIÓN DE CORREO ELECTRÓNICO DEL PORTAL PARA PADRES DE FAMILIA DE MANERA QUE LA MISMA DIRECCIÓN COINCIDA CON SU ID DE APPLE O GOOGLE!

NO SE LES PERMITIRÁ A LOS PADRES DE FAMILIA COMPARTIR CUENTAS, CADA PADRE DE FAMILIA DEBE TENER SU PROPIA CUENTA PARA ACCEDER AL PORTAL

PARA INSTRUCCIONES SOBRE CÓMO ACTUALIZAR SU CUENTA EN EL PORTAL
PARA PADRES DE FAMILIA, POR FAVOR VISITE
COMINGSOON4PARENTS.DADESCHOOLS.NET
ESCANEAR CÓDIGO QR PARA SITIO WEB





# SPECIAL PROGRAMS

#### **Student Services:**

- Dr. Martinez-Salazar, Counselor
- Ms. Araujo, Social Worker
- Ms. Johnson, CHI Counselor
- Ms. A. Hernandez, FIU All-Stars ASC

#### **Exceptional Student Education (SPED/ESE)**

Ms. Gomez, ESE Chairperson

#### **Gifted**

Ms. C. Albarran, Assistant Principal

#### Code of Student Conduct



- Miami-Dade County Public Schools (M-DCPS) is committed to providing a safe teaching and learning environment for students, staff, and members of the community.
- Access the Code of Student Conduct by scanning the QR Code:



# BACK TO SCHOOL CHECKLIST

**School Uniforms** 

1 Bookbag

**Container for Water** 

Earbuds/headphones

Laptop/Devices\* (may be assigned to student with device insurance)

Grade level and content-area school supplies

### FOLLOW US ON SOCIAL MEDIA



Website: Bowmanashedoolink8.net



Facebook: @BowmanAsheDoolinK8



Instagram: @Bowman\_Ashe\_Doolin\_K8



Twitter: K8\_Dragons

# **QUESTIONS?**

#### **EMAIL US**

- Ms. Vazquez-Rios, Principal <u>PR0451@dadeschools.net</u>
- Ms. Albarran, Lower Academy Assistant Principal <u>calbarran@dadeschools.net</u>
- Mr. Martinez, Upper Academy Assistant Principal 248857@dadeschools.net

